WORSHIP SERVICE FOR EASTER RESURRECTION CELEBRATION APRIL 20, 2025 9:00AM

NOW ALL THE \	AULT OF HEAVEN	RESOUNDS	LSB 465
		• •	
$1 \text{ Now all} \\ 2 \text{ E} - \text{ter} - \\ 3 \text{ O} \text{ fill} \\ \triangle 4 \text{ A} - \text{dor} - $	us, Lord, with daunt	He brings,	In There - Set And
	0		° ° °
fore our heart and	love that still a - bound heart with rap - ture sing will on things a - bov heav'n - ly bless - ed sing	s: "Christ ha e That w	s tri - umphed! e con - quer
	P P		
He is He is through Youn Al - le	liv - ing!" Sing, liv - ing!" Now r tri - umph; Grant - lu - ia!" Be	choirs of an - g still He comes grace suf - fi - c to the Fa - f	eient for life's
6000	P P	•	
clear! life day Lord,	Re - peat the And by Hi That by ou To Spir - it	s pres - ence r lives we	glo - ry stills all tru - ly ho - ly
	• • • •	• • •	
here: strife. say: God,	"Christ has tri - umphe Christ has tri - umphe "Christ has tri - umphe All the glo - ry,	ed! He is liv	- umphed!" - ing! - ing!" - ing!
€ [↓] F F F	P P P	° • • o·	0
Al - le - lu Al - le - lu Al - le - lu Al - le - lu Text: Paul Z. Strodach, 1876–194:	- ia, al - le - lu - - ia, al - le - lu -	ia, $al - le - lu$ ia, $al - le - lu$ ia, $al - le - lu$	- ia! - ia! - ia! - ia! Publishing House. Used by p

110001895Tune: Public domain

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Alleluia! Christ is risen!
- C He is risen indeed! Alleluia!
- P We know that Christ being raised from the dead will never die again;
- C death no longer has dominion over Him.

- P For if we have been united with Him in a death like His,
- c we shall certainly be united with Him in a resurrection like His.

(Silence for reflection on God's Word and for self-examination.)

CONFESSION AND ABSOLUTION

- P Let us confess our sins before God our Father, and Christ, our risen King!
- C Resurrected Lord and Savior, we confess before You that our Easter faith is meager; we have not acted decisively in sharing Your love. Our forgiveness for others is tepid. We fail to be gracious in conflict and forget that all believers belong to You—the crucified and risen Lord. Although we are undeserving, You have crowned us with resurrection certainty by Your life-changing grace and mercy. Death is destroyed. Easter life flourishes, now and forever!
- P Christ has died. We, too, shall die. Christ has risen. We, too, shall rise, because we are more than conquerors in and through Christ Jesus. Our eternal confidence and unwavering faith are in Him alone! Therefore as a called and ordained servant of Christ and by His authority, I forgive you all of your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen. Christ is risen! He is risen indeed! Alleluia! Amen.

(Stand)

+ SERVICE OF THE WORD +

CHRIST IS RISEN

1) Let no one caught in sin Remain inside the lie of inward shame But fix our eyes upon the cross And run to Him who showed great love And bled for us Freely You've bled for us

Chorus

Christ is risen from the dead Trampling over death by death Come awake come awake Come and rise up from the grave Christ is risen from the dead We are one with Him again Come awake come awake Come and rise up from the grave

2) Beneath the weight of all our sin You bowed to none but heaven's will No scheme of hell no scoffer's crown No burden great can hold You down In strength You reign Forever let Your church proclaim

Chorus (Congregation sings) Christ is risen from the dead Trampling over death by death Come awake come awake Come and rise up from the grave Christ is risen from the dead We are one with Him again Come awake come awake Come and rise up from the grave

(Bridge)

O death where is your sting O hell where is your victory O church come stand in the light The glory of God has defeated the night

Singing O death where is your sting O hell where is your victory O church come stand in the light Our God is not dead He's alive He's alive

Chorus

Christ is risen from the dead Trampling over death by death Come awake come awake Come and rise up from the grave Christ is risen from the dead We are one with Him again Come awake come awake Come and rise up from the grave

Chorus

Christ is risen from the dead Trampling over death by death Come awake come awake Come and rise up from the grave

Christ is risen from the dead We are one with Him again Come awake come awake Come and rise up from the grave

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GREAT LITANY

- P In peace let us pray to the Lord.
- C Lord, have mercy.
- P For the peace that is from above and for the salvation of our souls, for the peace of the whole world, for the welfare of the churches of God, and for the unity of all people in the Holy Gospel, let us pray to the Lord.
- C Lord, have mercy.
- P That all people through faith in Jesus Christ become children of our heavenly Father, and lead wise, honest, and truthful lives, let us pray to the Lord.
- C Lord, have mercy.
- P For our nation, our motherland, our city and country, and for those who with faith, reverence, and the fear of God are gathered for this service, let us pray to the Lord.

C Lord, have mercy.

- P That our nation be given a spirit of knowledge, understanding, and eagerness to read the Holy Scriptures, let us pray to the Lord.
- C Lord, have mercy.

- P For seasonable weather, for the abundance of the fruits of the earth, and for sound spiritual nourishment for our nation, let us pray to the Lord.
- C Lord, have mercy.
- P For those who are abroad, for the sick and the suffering, for captives and their salvation, let us pray to the Lord.
- C Lord, have mercy.
- P For our Synodical President, for the President of the United States, and for all who have spiritual and temporal authority over us, let us pray to the Lord.
- C Lord, have mercy.

(Additional petitions may be included.)

- P That we may be delivered from all affliction, wrath, danger, and necessity, let us pray to the Lord.
- C Lord, have mercy.
- P Protect us, save us, have mercy on us, and keep us, O God, by your grace.
- C Lord, have mercy.
- P Following the example of the Virgin Mary and of all the righteous, let us commend ourselves and all our life to Christ our God.
- C To you, O Lord.
- P For to you, our God, are due all glory, honor, and worship, now and ever and unto ages of ages.
- C Amen.
- P O Lord, our God, your power is incomparable and your glory is incomprehensible. Your mercy is immeasurable and your love for mankind is inexpressible. Look down on us and on our people with pity, O Master, and impart the riches of your mercy and your compassion to us and to those who pray with us.
- L Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

OLD TESTAMENT READING

²³"Oh that my words were written!

- Oh that they were inscribed in a book!
- ²⁴Oh that with an iron pen and lead
- they were engraved in the rock forever!
- ²⁵For I know that my Redeemer lives,
- and at the last he will stand upon the earth. ²⁶And after my skin has been thus destroyed,
 - yet in my flesh I shall see God,
- ²⁷whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!"
- A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

This is the day that the | LORD has made;* let us rejoice and be | glad in it. Oh give thanks to the LORD, for | he is good;* for his steadfast love endures for- | ever! Job 19:23–27

Psalm 118:24, 1

EPISTLE

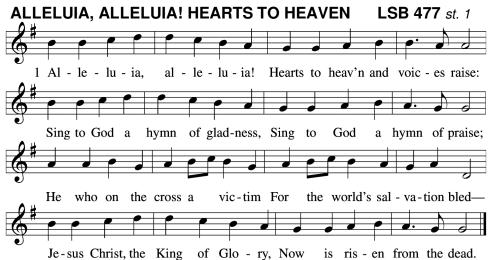
1 Corinthians 5:6–8

⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump? ⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. ⁸Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)



Text: Christopher Wordsworth, 1807–85

Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867 Text and tune: Public domain

HOLY GOSPEL

P The Holy Gospel according to St. John, the twentieth chapter.

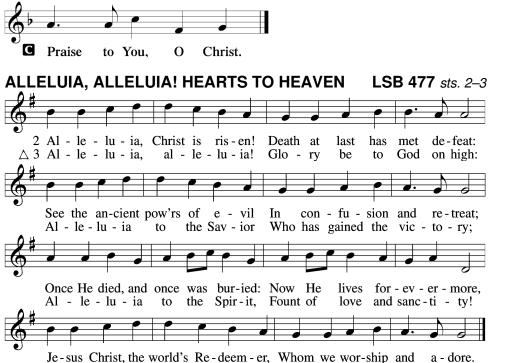


¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes.

¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷Jesus said to her, "I am ascending to my Father and your Father, to my God and

your God."¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

P This is the Gospel of the Lord.



Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty! Text (st. 2): rev. The Jubilate Group; (st. 3): Christopher Wordsworth, 1807–85Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110001895Text (st. 3) and tune: Public domain

NICENE CREED

С

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

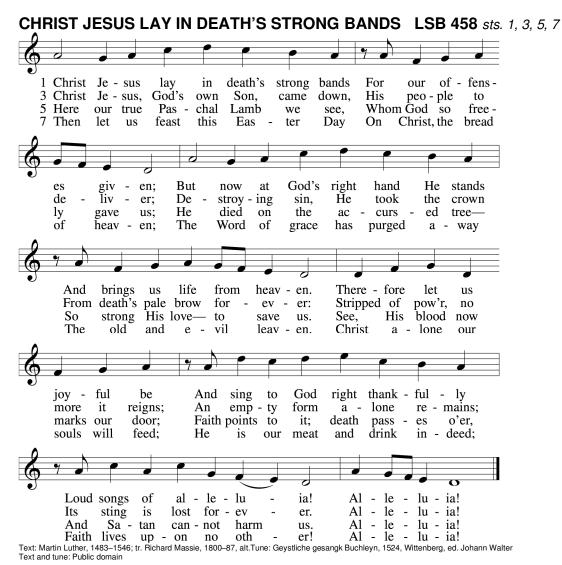
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

(Sit)



SERMON

(Stand)

+ SERVICE OF THE SACRAMENT +



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



LORD'S PRAYER

С

P Lord, remember us in Your kingdom and teach us to pray:

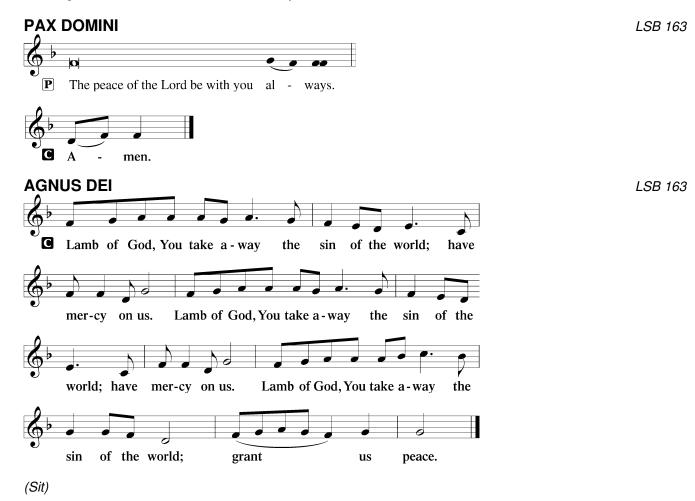
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen. LSB 162

LSB 155

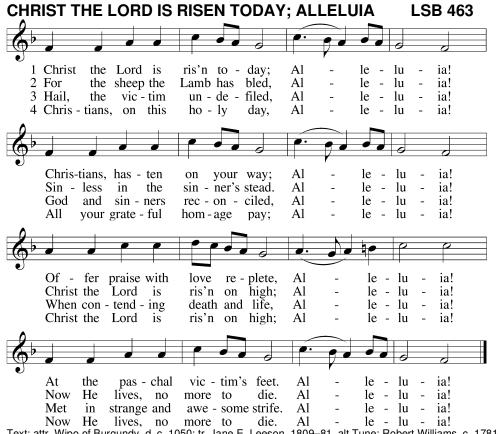
THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



DISTRIBUTION



Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt.Tune: Robert Williams, c. 1781–1821 Text and tune: Public domain

ALLELUIA! JESUS IS RISEN	LSB 474
	•
	Death put a -
sound-ing in glo - ri - ous light! Splen-dor, the Lamb, sto - ry to o - pen our eyes: Break-ing our bread, Spir - it the fruit of the tree; Heav - en to earth, sun - der, and Eas - ter is bright. Cher - u - bim sing: ru - sa-lem, Je - sus the Lamb, Riv - er of life,	Heav - en for - Giv - ing us Christ to the "O grave, be Saints and arch-
ev - er! Oh, what a mir - a - cle God has glo - ry: Je - sus our bless - ing, our peo - ple, Gift of the fu - ture now o - pen!" Clothe us in won - der, a - dorn us an - gels, Sing with cre - a - tion to God the	in sight! sur - prise. to me. in light. I AM!



Alleluia!

Text: Latin, c. 5th-10th cent.; tr. Robert Campbell, 1814–68, alt.Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain

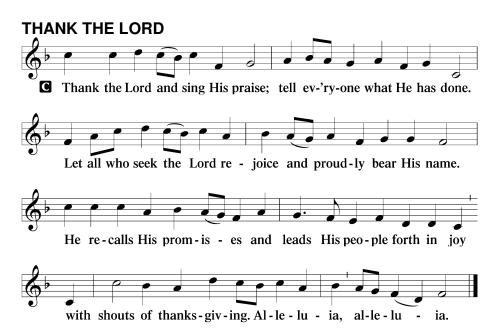
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} ##	this	sweet	sen -	tence	o gives!	He	lives, He	lives,	who
.	ter - plead guide	nal - for me	ly me with	to a - His	save; bove; eye;	Не Не Не	lives all - lives my lives to	hun ·	rious - gry - fort
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	once in soul me	was the to when	dead; sky; feed; faint;	He lives He lives He lives He lives	s ex - a s to h	ev - alt - elp ear	ed there in time	ing on of com -	head. high. need. plaint.

- 5 He lives to silence all my fears; He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.
- He lives, my kind, wise, heav'nly friend;
 He lives and loves me to the end;
 He lives, and while He lives, I'll sing;
 He lives, my Prophet, Priest, and King.
- He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.
- 8 He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives: I know that my Redeemer lives! Text: Samuel Medley, 1738–99, abr.Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain

(Stand)

(In dismissing the communicants, the following is said:)

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C Amen.



POST-COMMUNION COLLECT

A Let us pray.

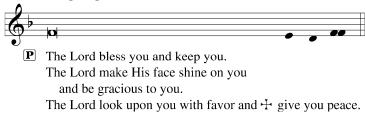
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



EASTER ACCLAMATION

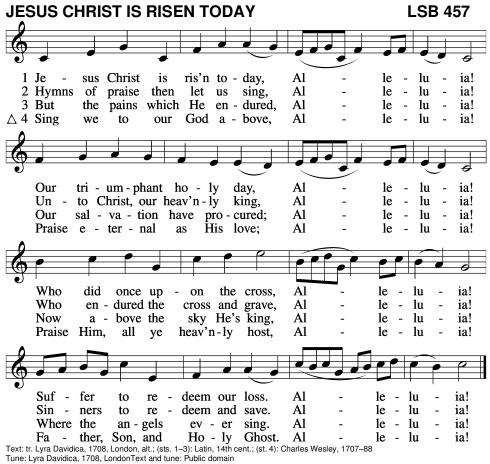
- P Alleluia! Christ is risen!
- C He is risen indeed! Alleluia!

BENEDICTION





LSB 166



ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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